

Thriving Transformation versus survival

We need to follow a paradigm of **thriving transformation**,
versus the defensive, protectionist, paradigm of **survival**.

We are overshadowed
by a culture
a culture of perpetuation, of continuation,
of static, status quo mentality.

The cry, the plea, the tactics of strategic failure are:
preserve what you have
versus heed what you may fail to gain.

*Zen, as a spiritual discipline . . .
is consistently opposed to rigidity.
Fixity is death; fluidity is life.*

Winston L. King

The Tao

The universe is organized to prompt, to stir, to arouse
and to awaken, more primitive species
and to stimulate, to support, to uphold
and to cherish more evolved **transformations**.

We are meant to evolve.

Now, we have a choice:

find within: adequate patterns
that use, that can use,
in dynamic ideals and intricate optimum,
a place to organize, to position and to posture:
NEW INTELLIGENT PATTERNS.



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These new patterns are intelligent,
because they relate **more**, to **more**,
more extensively, **more** effectively and **more** appropriately.

The opportunity is expiring
to explore the old patterns and the cults of free standing existence.
These are superstitions of science and of religion.

We can, no longer, advocate independence.

The stand alone furnishing
of the separated, isolated, alienated
self, the prominent ego,
will not be supported by nature itself.

There always has been an efficiency,
a release of exportable energy,
by means of skillful, harmonic, combinations.

Complexity and **intricacy**, **elegance** and **gracefulness**,
have always yielded advantages.

Have what you use
and use what you have.

That requires a nature, a character, an orientation,
an easy flow toward, to, into, within and through,
out of and from, metabolically,
of energy and of substance (energy concentrations).

The profuse, indulgent, luxurious, sumptuous,
furnishing of the futile attempt at positioning one's self,
at a pinnacle of power and of privilege
can not and will not work,
in the world now unfolding.

Anchorage, connection to the whole,
versus attachment to the partial,
becomes the theme to follow.

This anchorage changes at least two things:

- 1) there are no enemies
- 2) we are mutually interdependent.

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Differences do not qualify someone as an enemy,
even though there are adamantly held
and preferred differences.

Just negotiate.

Here, this is what I am taking into account.

What are you taking into account?

Can we figure out, between us,
what is true, what is valid or what is operational?

At such a moment of negotiation,
there may even be some deliberation,
about who goes first
and about the allotment of time or of attention.

Open, allow, yield, receive.

Communication requires attention
as much as it requires advocacy.

Morality requires that we are self-governed.

We are not manipulated and controlled,
not even persuaded or dominated.

We assert and we affirm
and we submit and we yield,
with complementarity.

Cooperation is transcended in **principles of oneness**.

The organism, as a whole, infers and implies
a very full coordination,
between the intransitive and the transitive.

The intransitive is what we (the celf) or the cell,
the module of life,
do, in behalf of ourselves.

However, if we are to benefit,
by the system gains of the whole organism of society,
we must yield an exportable function or product
as cells or as celves.

Society must become the organism.